| | (Orig | inal Signature of Member) |
|------------------------------|-------|---------------------------|
| 117TH CONGRESS 2D SESSION | H. R | |

To strengthen the ability of the Federal Home Loan Bank system to provide critical financing to address the economic crisis caused by the COVID—19 pandemic and to meet the short- and long-term housing and community economic development needs of low-income communities, including Tribal communities, and for other purposes.

IN THE HOUSE OF REPRESENTATIVES

| Mr. | Torres of New | York introduced | the following | bill; wh | ich was | referred |
|-----|---------------|-----------------|---------------|----------|---------|----------|
| | to the Com | nmittee on | | | | |
| | | | | | | |
| | | | | | | |

A BILL

- To strengthen the ability of the Federal Home Loan Bank system to provide critical financing to address the economic crisis caused by the COVID-19 pandemic and to meet the short- and long-term housing and community economic development needs of low-income communities, including Tribal communities, and for other purposes.
 - 1 Be it enacted by the Senate and House of Representa-
 - 2 tives of the United States of America in Congress assembled,

| 1 | SECTION 1. SHORT TITLE. |
|----|--|
| 2 | This Act may be cited as the "Federal Home Loan |
| 3 | Banks' Mission Implementation Act''. |
| 4 | SEC. 2. PURPOSE. |
| 5 | The purpose of this Act is to promote economic recov- |
| 6 | ery in response to the COVID-19 pandemic and to meet |
| 7 | the short- and long-term housing and community eco- |
| 8 | nomic development needs of low-income communities, in- |
| 9 | cluding Tribal communities, by— |
| 10 | (1) increasing the ability of the Federal Home |
| 11 | Loan Banks to accept, as collateral, small business |
| 12 | loans guaranteed by the Small Business Administra- |
| 13 | tion; |
| 14 | (2) authorizing the Federal Home Loan Banks |
| 15 | to accept government insured or guaranteed loans as |
| 16 | collateral to support COVID-19 programs; |
| 17 | (3) allowing Federal Home Loan Bank mem- |
| 18 | bers that are community development financial insti- |
| 19 | tutions or credit unions to pledge community finan- |
| 20 | cial institution collateral, such as small business |
| 21 | small agriculture, and community development |
| 22 | loans; |
| 23 | (4) increasing funding for the Affordable House |
| 24 | ing Program required to be established by each Fed- |
| 25 | eral Home Loan Bank under section 10(j) of the |

Federal Home Loan Bank Act (12 U.S.C. 1430(j))

26

| 1 | and establishing a 2-percent set aside of the Afford- |
|----|--|
| 2 | able Housing Program amount for federally recog- |
| 3 | nized Indian Tribes and communities; and |
| 4 | (5) requiring each Federal Home Loan Bank to |
| 5 | establish a community economic development invest- |
| 6 | ment program within the Federal Home Loan Bank |
| 7 | system to generate financial opportunity, create jobs, |
| 8 | and stimulate economic development in distressed |
| 9 | urban, rural, Tribal, and suburban communities in |
| 10 | the United States. |
| 11 | SEC. 3. FHLB ADVANCES SECURED BY SBA LOANS. |
| 12 | Section 7 of the Small Business Act (15 U.S.C. 636) |
| 13 | is amended by adding at the end the following: |
| 14 | "(o) Federal Home Loan Bank Advances.— |
| 15 | "(1) Definition of Bank.—In this sub- |
| 16 | section, the term 'Bank' means a Federal Home |
| 17 | Loan Bank, as defined in section 2 of the Federal |
| 18 | Home Loan Bank Act (12 U.S.C. 1422). |
| 19 | "(2) Advances.—A Bank that, in the exercise |
| 20 | of its authority under section 10 of the Federal |
| 21 | Home Loan Bank Act (12 U.S.C. 1430) to make se- |
| 22 | cured advances, accepts as collateral a loan guaran- |
| 23 | teed by the Administration under this Act or any |
| 24 | other provision of law, including loans guaranteed |
| 25 | under section 7(a)— |

| 1 | "(A) may exercise all of the rights and |
|----|--|
| 2 | remedies contained in any pledge or similar se- |
| 3 | curity agreement between the Bank and the |
| 4 | lending or participating institution that made |
| 5 | or purchased the loan; and |
| 6 | "(B) in the event of default on the loan, |
| 7 | shall possess the same rights and remedies as |
| 8 | such a lending or participating institution |
| 9 | would possess in the same circumstance, includ- |
| 10 | ing collecting monies due on the guarantee di- |
| 11 | rectly from the Administration. |
| 12 | "(3) Transfer of Guarantee.—In the event |
| 13 | that a Bank forecloses upon a guaranteed loan that |
| 14 | was accepted as collateral under paragraph (2), the |
| 15 | Bank may be the beneficiary of the guarantee obli- |
| 16 | gation of the Administration on the loan.". |
| 17 | SEC. 4. MAKING GOVERNMENT GUARANTEED LOANS IN RE- |
| 18 | SPONSE TO THE COVID-19 CRISIS ELIGIBLE |
| 19 | COLLATERAL FOR THE FEDERAL HOME LOAN |
| 20 | BANKS. |
| 21 | Section 10(a)(3) of the Federal Home Loan Bank |
| 22 | Act (12 U.S.C. 1430(a)(3)) is amended by adding at the |
| 23 | end the following: |
| 24 | "(F) Loans guaranteed or insured by the |
| 25 | United States Government or any agency there- |

| 1 | of and made by any member under programs or |
|----|--|
| 2 | facilities established by the Secretary of the |
| 3 | Treasury or the Board of Governors of the Fed- |
| 4 | eral Reserve System under the CARES Act |
| 5 | (Public Law 116–136) or other similar pro- |
| 6 | grams or facilities in subsequently enacted Acts |
| 7 | to address the impact to the economy from the |
| 8 | COVID-19 crisis, or other similar programs or |
| 9 | facilities established under section 13(3) of the |
| 10 | Federal Reserve Act (12 U.S.C. 343(3)). |
| 11 | "(G) Loans guaranteed by the Small Busi- |
| 12 | ness Administration under the Small Business |
| 13 | Act (15 U.S.C. 631 et seq.) or any other provi- |
| 14 | sion of law.". |
| 15 | SEC. 5. ADDING CREDIT UNIONS TO THE DEFINITION OF |
| 16 | COMMUNITY FINANCIAL INSTITUTIONS AND |
| 17 | EXPANDING THE PURPOSES OF ADVANCES |
| 18 | AND COLLATERAL AVAILABLE TO CERTAIN |
| 19 | COMMUNITY DEVELOPMENT FINANCIAL IN- |
| 20 | STITUTIONS. |
| 21 | (a) Definitions.—Section 2 of the Federal Home |
| 22 | Loan Bank Act (12 U.S.C. 1422) is amended in para- |
| 23 | graph (10)— |

| 1 | (1) by striking "INSTITUTION.—" and all that |
|----|---|
| 2 | follows through "The term" and inserting "INSTITU- |
| 3 | TION.—The term"; |
| 4 | (2) in subparagraph (A)(i), by inserting "(12 |
| 5 | U.S.C. 1811 et seq.) or the Federal Credit Union |
| 6 | Act (12 U.S.C. 1751 et seq.)" before the semicolon; |
| 7 | (3) by renumbering clauses (i) and (ii) as sub- |
| 8 | paragraphs (A) and (B), respectively, and adjusting |
| 9 | the margins accordingly; and |
| 10 | (4) by adding at the end the following: |
| 11 | "(C) has been certified as a community de- |
| 12 | velopment financial institution (as such term is |
| 13 | defined in section 103 of the Riegle Community |
| 14 | Development and Regulatory Improvement Act |
| 15 | of 1994 (12 U.S.C. 4702) by the Secretary of |
| 16 | the Treasury; |
| 17 | "(D) Collateral pledged by commu- |
| 18 | NITY DEVELOPMENT FINANCIAL INSTITU- |
| 19 | TION.—Any asset pledged as collateral by a |
| 20 | Community Financial Development Institution |
| 21 | to secure an advance from a Federal Home |
| 22 | Loan Bank shall be exempt from sections 701 |
| 23 | et seq. and 1101 et seq. of title 11, United |
| 24 | States Code, and any proceeding thereunder.". |

1 SEC. 6. LETTERS OF CREDIT ON TAX EXEMPT BONDS.

- 2 (a) In General.—Clause (iv) of section
- 3 149(b)(3)(A) of the Internal Revenue Code of 1986 is
- 4 amended by striking "a bond during the period beginning
- 5 on the date of the enactment of this clause and ending
- 6 on December 31, 2010" and inserting "a municipal bond
- 7 (as defined in section 75(b)(1)) on or after the date of
- 8 enactment of the Federal Home Loan Banks' Mission Im-
- 9 plementation Act".
- 10 (b) Safety and Soundness Requirements.—
- 11 Subparagraph (E) of section 149(b)(3) of the Internal
- 12 Revenue Code of 1986 is amended by striking "which are
- 13 at least" and all that follows through the period and in-
- 14 serting "as are established by the Director of the Federal
- 15 Housing Finance Agency from time to time.".
- 16 (c) Effective Date.—The amendments made by
- 17 this section shall apply to guarantees made after the date
- 18 of enactment of this Act.
- 19 SEC. 7. AFFORDABLE HOUSING PROGRAM.
- 20 (a) In General.—Section 10(j) of the Federal
- 21 Home Loan Bank Act (12 U.S.C. 1430) is amended—
- 22 (1) in paragraph (3)—
- 23 (A) in the matter preceding subparagraph
- 24 (A), by striking "such as the following:" and in-
- 25 serting "such as—";
- 26 (B) in subparagraph (A)—

| 1 | (i) by inserting "the" before "pur- |
|----|---|
| 2 | chase"; and |
| 3 | (ii) by striking the comma at the end |
| 4 | and inserting a semicolon; |
| 5 | (C) in subparagraph (B)— |
| 6 | (i) by inserting "the" before "pur- |
| 7 | chase''; and |
| 8 | (ii) by striking "and" at the end; |
| 9 | (D) in subparagraph (C)— |
| 10 | (i) by inserting "the" before "pur- |
| 11 | chase"; and |
| 12 | (ii) by striking the period at the end |
| 13 | and inserting a semicolon; and |
| 14 | (iii) by adding at the end the fol- |
| 15 | lowing: |
| 16 | "(D) the purchase or rehabilitation of |
| 17 | housing financed by a community land trust; |
| 18 | and |
| 19 | "(E) the purchase or rehabilitation of |
| 20 | housing in qualified manufactured home com- |
| 21 | munities."; and |
| 22 | (2) in paragraph (5)(C)— |
| 23 | (A) by striking "10 percent" and inserting |
| 24 | "20 percent"; and |

| 1 | (B) by adding at the end the following: |
|----|---|
| 2 | "Of such contribution, an amount equal to not |
| 3 | less than 2 percent of 20 percent of the pre- |
| 4 | ceding year's net income shall be provided as |
| 5 | advances to benefit federally recognized Indian |
| 6 | Tribes or communities, which may include a |
| 7 | Bank providing advances outside of the district |
| 8 | of the Bank and shall provide grants or sub- |
| 9 | sidized advances through the Affordable Hous- |
| 10 | ing Program benefitting federally recognized In- |
| 11 | dian Tribes and communities, which includes |
| 12 | grants and awards outside of the district of a |
| 13 | Bank.". |
| 14 | (b) Definitions.—Section 2 of the Federal Home |
| 15 | Loan Bank Act (12 U.S.C. 1422) is amended by adding |
| 16 | at the end the following: |
| 17 | "(14) Manufactured Home.—The term |
| 18 | 'manufactured home' has the meaning given the |
| 19 | term in section 603 of the National Manufactured |
| 20 | Housing Construction and Safety Standards Act of |
| 21 | 1974 (42 U.S.C. 5402). |
| 22 | "(15) Qualified manufactured home com- |
| 23 | MUNITY.— |
| 24 | "(A) IN GENERAL.—The term 'qualified |
| 25 | manufactured home community' means— |

| 1 | "(i) a cooperative controlled by resi- |
|----|--|
| 2 | dents or a nonprofit or municipal housing |
| 3 | corporation established pursuant to the |
| 4 | laws of the State in which the property |
| 5 | used as a manufactured home community |
| 6 | is located; and |
| 7 | "(ii)(I) in the case of a community |
| 8 | owned by a cooperative corporation or |
| 9 | membership nonprofit, with membership |
| 10 | interests that are sold on a non-appre- |
| 11 | ciating basis, has only 1 class of member- |
| 12 | ship consisting solely of residents and |
| 13 | homeowners that occupy a home in that |
| 14 | manufactured home community; or |
| 15 | "(II) in the case of a community |
| 16 | owned by a nonprofit corporation— |
| 17 | "(aa) the nonprofit exists for the |
| 18 | purposes of preserving and improving |
| 19 | affordable housing and is primarily |
| 20 | for residential purposes; and |
| 21 | "(bb) the intent of the nonprofit |
| 22 | in acquiring the community is for the |
| 23 | purposes of preserving and improving |
| 24 | the manufactured home community. |

| 1 | "(B) Governance.—An entity shall not |
|----|--|
| 2 | be treated as a qualified manufactured home |
| 3 | community unless governance of the entity is |
| 4 | carried out by members elected to a board of |
| 5 | directors with voting structured equitably |
| 6 | among all members.". |
| 7 | (c) Technical and Conforming Amendments.— |
| 8 | Section 10 of the Federal Home Loan Bank Act (12 |
| 9 | U.S.C. 1430) is amended— |
| 10 | (1) in subsection (c), by striking "Federal home |
| 11 | loan bank" and inserting "Federal Home Loan |
| 12 | Bank''; |
| 13 | (2) in subsection (j)— |
| 14 | (A) in paragraph (2), in the matter pre- |
| 15 | ceding subparagraph (A), by striking "Board's |
| 16 | regulations" and inserting "regulations promul- |
| 17 | gated by the Director"; |
| 18 | (B) in paragraph (6)(C), in the second |
| 19 | sentence, by striking "Board's decision" and in- |
| 20 | serting "decision of the Director"; |
| 21 | (C) in paragraph (8), in the matter pre- |
| 22 | ceding subparagraph (A), by striking "para- |
| 23 | graph" and inserting "subsection"; |
| 24 | (D) in paragraph (12)— |
| 25 | (i) in subparagraph (A)— |

| 1 | (I) by inserting "In general.— |
|--|--|
| 2 | "before "The Director"; and |
| 3 | (II) by striking "to the Congress |
| 4 | and"; and |
| 5 | (ii) in subparagraph (B), by inserting |
| 6 | "Analyses.—" before "The analyses"; |
| 7 | and |
| 8 | (E) in paragraph (13), in the matter pre- |
| 9 | ceding subparagraph (A), by striking "sub- |
| 10 | section—" and inserting "subsection:". |
| 11 | SEC. 8. COMMUNITY INVESTMENT CASH ADVANCE AND |
| 12 | COMMUNITY ECONOMIC DEVELOPMENT |
| | |
| 13 | GRANTS PROGRAM. |
| 13 14 | GRANTS PROGRAM. (a) IN GENERAL.—Section 10 of the Federal Home |
| | |
| 14 | (a) In General.—Section 10 of the Federal Home |
| 14 15 | (a) In General.—Section 10 of the Federal Home Loan Bank Act (12 U.S.C. 1430) is amended by inserting |
| 14 15 16 17 | (a) IN GENERAL.—Section 10 of the Federal Home Loan Bank Act (12 U.S.C. 1430) is amended by inserting after subsection (e) the following: |
| 14 15 16 17 | (a) In General.—Section 10 of the Federal Home Loan Bank Act (12 U.S.C. 1430) is amended by inserting after subsection (e) the following: "(f) Community Investment Cash Advance and |
| 14 15 16 17 18 | (a) In General.—Section 10 of the Federal Home Loan Bank Act (12 U.S.C. 1430) is amended by inserting after subsection (e) the following: "(f) Community Investment Cash Advance and Community Economic Development Program.— |
| 14 15 16 17 18 | (a) In General.—Section 10 of the Federal Home Loan Bank Act (12 U.S.C. 1430) is amended by inserting after subsection (e) the following: "(f) Community Investment Cash Advance and Community Economic Development Program.— "(1) In General.—Pursuant to regulations |
| 14 15 16 17 18 19 20 | (a) In General.—Section 10 of the Federal Home Loan Bank Act (12 U.S.C. 1430) is amended by inserting after subsection (e) the following: "(f) Community Investment Cash Advance and Community Economic Development Program.— "(1) In General.—Pursuant to regulations promulgated by the Director, each Bank— |
| 14 15 16 17 18 19 20 21 | (a) In General.—Section 10 of the Federal Home Loan Bank Act (12 U.S.C. 1430) is amended by inserting after subsection (e) the following: "(f) Community Investment Cash Advance and Community Economic Development Program.— "(1) In General.—Pursuant to regulations promulgated by the Director, each Bank— "(A) may establish community investment |
| 14 15 16 17 18 19 20 21 | (a) In General.—Section 10 of the Federal Home Loan Bank Act (12 U.S.C. 1430) is amended by inserting after subsection (e) the following: "(f) Community Investment Cash Advance and Community Economic Development Program.— "(1) In General.—Pursuant to regulations promulgated by the Director, each Bank— "(A) may establish community investment cash advance programs to provide financing for |

| 1 | ment activities and specific beneficiaries, includ- |
|----|---|
| 2 | ing certain geographic areas and at certain tar- |
| 3 | geted income levels established by the Bank |
| 4 | with the prior approval of Director; and |
| 5 | "(B) shall provide targeted community eco- |
| 6 | nomic development grants and lending. |
| 7 | "(2) MIXED-USE PROJECTS.—With respect to a |
| 8 | project funded under a program established under |
| 9 | this subsection involving a combination of housing |
| 10 | projects and economic development projects, only the |
| 11 | economic development components of the project |
| 12 | shall be required to meet the appropriate targeted |
| 13 | income level for the program. |
| 14 | "(3) Pricing and availability of ad- |
| 15 | VANCES.—A Bank shall price advances to members |
| 16 | under this subsection as provided in section 1266.5 |
| 17 | of title 12, Code of Federal Regulations, or any suc- |
| 18 | cessor regulation, and may price such advances at |
| 19 | rates below the price of advances of similar amounts, |
| 20 | maturities, and terms made pursuant to subsection |
| 21 | (a). |
| 22 | "(4) Advances to non-member mortgagees |
| 23 | ELIGIBLE TO RECEIVE ADVANCES.— |
| 24 | "(A) IN GENERAL.—A Bank may offer ad- |
| 25 | vances under a program established under this |

| 1 | subsection to non-member mortgagees eligible |
|----|--|
| 2 | to receive advances under subsection (b) at the |
| 3 | Bank's option. |
| 4 | "(B) Pricing.—A Bank shall price ad- |
| 5 | vances under this paragraph to non-member |
| 6 | mortgagees eligible to receive advances under |
| 7 | section 10b as provided in section 1266.17 of |
| 8 | title 12, Code of Federal Regulations, or any |
| 9 | successor regulation, and may price such ad- |
| 10 | vances at rates below the price of advances of |
| 11 | similar amounts, maturities, and terms made |
| 12 | pursuant to section 10b. |
| 13 | "(5) Pricing Pass-Through.—A Bank may |
| 14 | require that borrowers receiving advances made |
| 15 | under a program established under this subsection |
| 16 | pass through the benefit of any price reduction from |
| 17 | regular advance pricing to borrowers of the Bank. |
| 18 | "(6) Discount fund.— |
| 19 | "(A) IN GENERAL.—A Bank may establish |
| 20 | a discount fund that the Bank may use to re- |
| 21 | duce the price of advances made under a pro- |
| 22 | gram established under this subsection below |
| 23 | the advance prices provided for by part 1292 of |
| 24 | title 12, Code of Federal Regulations, or any |
| 25 | successor regulation. |

| 1 | "(B) Fair distribution scheme.—Price |
|----|---|
| 2 | reductions made through a discount fund under |
| 3 | subparagraph (A) shall be made in accordance |
| 4 | with a fair distribution scheme. |
| 5 | "(7) Community Economic Developing |
| 6 | GRANTS AND LENDING.— |
| 7 | "(A) Definitions.—In this paragraph: |
| 8 | "(i) ELIGIBLE ENTITY.—The term 'el- |
| 9 | igible entity' means— |
| 10 | "(I) a locally owned nonprofit or- |
| 11 | ganization described in section |
| 12 | 501(c)(3) of the Internal Revenue |
| 13 | Code of 1986 and exempt from tax- |
| 14 | ation under section 501(a) of such |
| 15 | Code or a community development |
| 16 | corporation— |
| 17 | "(aa) that has experience in |
| 18 | developing and managing eco- |
| 19 | nomic development projects; |
| 20 | "(bb) that is governed by a |
| 21 | board of directors consisting of |
| 22 | residents of the community and |
| 23 | business and civic leaders; and |
| 24 | "(ce) the principal purpose |
| 25 | of which is to plan, develop, or |

| 1 | manage low-income housing or |
|----|---|
| 2 | community development projects; |
| 3 | "(II) a non-depository commu- |
| 4 | nity development financial institution, |
| 5 | as defined in section 103 of the Riegle |
| 6 | Community Development and Regu- |
| 7 | latory Improvement Act of 1994 (12 |
| 8 | U.S.C. 4702), that is certified by the |
| 9 | Community Development Financial |
| 10 | Institutions Fund under section |
| 11 | 1805.201 of title 12, Code of Federal |
| 12 | Regulations, or any successor regula- |
| 13 | tion; |
| 14 | "(III) a federally recognized In- |
| 15 | dian Tribe or community; or |
| 16 | "(IV) a regional or national non- |
| 17 | profit community development or co- |
| 18 | operative development intermediary. |
| 19 | "(ii) Low-income community.—The |
| 20 | term 'low-income community' has the |
| 21 | meaning given the term in section 45D(e) |
| 22 | of the Internal Revenue Code of 1986. |
| 23 | "(iii) Rural community.—The term |
| 24 | 'rural community' means a city, town, or |
| 25 | Census Designated Place with a population |

| 1 | of not more than 20,000, according to the |
|----|---|
| 2 | most recent decennial census conducted by |
| 3 | the Bureau of the Census. |
| 4 | "(iv) Very Low-income House- |
| 5 | HOLD.—The term 'very low-income house- |
| 6 | hold' means a household with an income |
| 7 | that is not greater than 50 percent of the |
| 8 | area median income. |
| 9 | "(B) REQUIREMENT.—Each Bank shall |
| 10 | establish a program to provide advances to |
| 11 | members engaged in lending to eligible entities |
| 12 | for economic development activities that serve |
| 13 | low-income or rural communities. |
| 14 | "(C) Use of funds.—The entire amount |
| 15 | of a grant or advance provided under this para- |
| 16 | graph— |
| 17 | "(i) shall be used for eligible activities |
| 18 | under paragraph (7)(D); and |
| 19 | "(ii) shall not be used for the purpose |
| 20 | of financial education or to support a |
| 21 | sports stadium or arena. |
| 22 | "(D) ELIGIBLE ACTIVITIES.—Economic |
| 23 | development activities that are eligible to be |
| 24 | carried out under this paragraph include— |

| 1 | "(i) providing grants and equity in- |
|----|---|
| 2 | vestments, including those that capitalize a |
| 3 | revolving loan fund of a Treasury-certified |
| 4 | non-depository community development fi- |
| 5 | nancial institution for eligible economic de- |
| 6 | velopment activities; |
| 7 | "(ii) providing awards consistent with |
| 8 | awards provided under section 680 of the |
| 9 | Community Block Grant Act (42 U.S.C. |
| 10 | 9921); |
| 11 | "(iii) financing business transitions to |
| 12 | worker-owned cooperatives or financing the |
| 13 | sales of business assets to employees or |
| 14 | community stakeholders that preserve jobs |
| 15 | in low- and moderate-income communities; |
| 16 | "(iv) financing capital expenditures, |
| 17 | such as the purchase of equipment or real |
| 18 | property for nonprofit organizations, in- |
| 19 | cluding child care or health care facilities |
| 20 | in low-income communities, that provide |
| 21 | service to low-income households; |
| 22 | "(v) financing operating expenses for |
| 23 | nonprofit community development organi- |
| 24 | zations engaged in community economic |

| 1 | development activities benefitting very low- |
|----|--|
| 2 | income households; |
| 3 | "(vi) water, road, broadband, clean |
| 4 | energy, or municipal infrastructure invest- |
| 5 | ments, including investments to address |
| 6 | climate change, in lands owned by feder- |
| 7 | ally-recognized Indian Tribes or commu- |
| 8 | nities and economically distressed and eco- |
| 9 | nomically distressed rural communities; |
| 10 | "(vii) providing community facilities |
| 11 | or infrastructure, including public transit, |
| 12 | green space consisting of parks with trees |
| 13 | and shrubbery, heat-reflecting road and |
| 14 | sidewalk upgrades, tornado shelters, public |
| 15 | restrooms, or environmental cooling loca- |
| 16 | tions accessible to the public in low-income |
| 17 | communities; and |
| 18 | "(viii) any other activity established |
| 19 | by the Director in consultation with the |
| 20 | Banks and advisory councils of the Banks, |
| 21 | Congress, and the public. |
| 22 | "(E) Priorities for making grants |
| 23 | AND ADVANCES.—In using amounts provided |
| 24 | under this paragraph, each Bank member shall |
| 25 | give priority to qualified projects such as— |

| 1 | "(i) advances for mixed-use housing |
|----|--|
| 2 | developments that provide economic activ- |
| 3 | ity and affordable housing for low-income |
| 4 | and rural communities; |
| 5 | "(ii) advances for child care facilities |
| 6 | that serve low-income households; |
| 7 | "(iii) advances for programs that pro- |
| 8 | vide economic opportunities for formerly |
| 9 | incarcerated individuals; |
| 10 | "(iv) advances that enable conversion |
| 11 | to employee- or community-owned compa- |
| 12 | nies or financing the sales of business as- |
| 13 | sets to employees or community stake- |
| 14 | holders; |
| 15 | "(v) advances to established regional |
| 16 | and national intermediary organizations |
| 17 | that already receive Federal funds and |
| 18 | have the capacity to deliver economic devel- |
| 19 | opment activities to low-income households; |
| 20 | and |
| 21 | "(vi) any other priority established by |
| 22 | the Director in consultation with the |
| 23 | Banks, advisory councils of the Banks, |
| 24 | Congress, and the public. |

| 1 | "(F) REQUIREMENTS FOR PROJECTS IN |
|----|---|
| 2 | RURAL COMMUNITIES.—With respect to a |
| 3 | project carried out by an eligible entity in a |
| 4 | rural community under this paragraph— |
| 5 | "(i) not less than 51 percent of the |
| 6 | population served by the project shall re- |
| 7 | side in the rural community; |
| 8 | "(ii) the projects shall primarily serve |
| 9 | and benefit rural residents and commu- |
| 10 | nities; and |
| 11 | "(iii) the rural community shall be |
| 12 | within the jurisdiction of the eligible entity. |
| 13 | "(G) Report.—Each member receiving a |
| 14 | grant or advance under this paragraph shall re- |
| 15 | port annually to the Bank making the grant or |
| 16 | advance concerning the use by the member of |
| 17 | the grant or advance. |
| 18 | "(H) CONTRIBUTION TO PROGRAM.—Each |
| 19 | Bank shall annually contribute 10 percent of |
| 20 | the preceding year's net income, or such pro- |
| 21 | rated sums as may be required to ensure that |
| 22 | the aggregate contribution of the Banks shall |
| 23 | not be less than \$100,000,000 for each such |
| 24 | year, to support grants and advances made |
| 25 | under this paragraph. Of such contribution, an |

| 1 | amount equal to not less than 2 percent of 10 |
|---|---|
| 2 | percent of the preceding year's net income shall |
| 3 | be provided as advances to benefit federally rec- |
| 4 | ognized Indian Tribes or communities, which |
| 5 | may include a Bank providing advances outside |
| 6 | of the district of the Bank.". |